MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.

County of ITTERMINATION	}				
County of Greenville		***			
WHEREAS, the said	Fulton P. H	lamilton			
					Slater & Sons,
n and by certain promissory	note in writing, of even	date with these presents	well and tr	uly indebted to 🖊 🗷 🕱 🔾	A AMBUSA a corpora-
ion chartered under the laws of the	•				
\$1350.00) DOLLARS, to be I					
ereof until maturity at the rate ofnstallments as follows:	six ( 6 %	%) per centum per annu	n, said principal and intere	est being payable in	monthly
Beginning on thelst_ day of_	November <sub>19</sub>	40 and on the lst	. day of each	month	of
ach year thereafter the sum of \$_13.	.50	to be applied on the inte	rest and principal of said	l note, said payments	to continue up to in-
luding thelstday of April	, 19 <b>_52</b> , and the	balance of said principa	and interest to be due and	d payable on the 18	t_day ofMay
19 <b>.52</b> ; the afore	esaid <b>month ly</b>	payments of \$_13.	50 each	are to be applied first	to interest at the rate
six (6_%) per centum p	er annum on the principal	sum of \$_1350•00	or so much thereo	f as shall, from time t	o time, remain unpaid
nd the balance of each month	1 y payment	shall be applied on accou	nt of principal.		
All installments of principal and all any installment or installments, or a te of seven (7%) per centum per annu	l interest are payable in lany part thereof, as there im.	lawful money of the Unit in provided, the same sh	ed States of America; and all bear simple interest fro	in the event default is om the date of such de	made in the payment fault until paid at the
And if any portion of principal or in ontained herein, then the whole amount ose this mortgage; and in case said a nould be deemed by the holder thereof ands of an attorney for any legal proceed the indebtedness as attorneys' fees, this	note, after its maturity s necessary for the protection	should be placed in the hon of its interests to place	are, at the option of the ho ands of an attorney for su ce, and the holder should p	older thereof, who may uit or collection, or if I place, the said note or	sue thereon and fore- perfore its maturity, it this mortgage in the
NOW, KNOW ALL MEN, That consideration of the said debt and sur	I the said	Fulton P.	Hamil ton	S. S1:	ater & Sons. Inc
rms of the said note, and also in con	nsideration of the further	r sum of THREE DOLL	ARS, tome	g gretem .	Sons, Inc.,
Fulton P. Hamil these Presents, the receipt whereof is elease unto the said TRINGER MANNER	ton hereby acknowledged, have S. Slater & Sc	ve granted, bargained, so	and truly paid by the said, ld and released, and by successors and	A THE THE OPPOSITE OF THE PARTY.	
All that cent	sin niece nord	el on lot of l	and on the West	side of Lind	burg Street, in
the Village of S. Slat					
Carolina, being known	•	-			
of S. Slater & Sons, I			and the same of th		
plat is recorded in th	e R. M. C. Offi	ce for Greenvi	lle County, in	Plat Book K,	at pages 63, 64
and 65, and having, ac	cording to said	plat, the fol	lowing metes an	d bounds, to-	wit:-
			_		ont corner of Lo
No. Z and I of Rical- P			•		r of the inter-
•	d Tallann Strongt	s, and running	thence with the		
section of Lindburg an					
section of Lindburg an W. 124.94 feet to an i	iron pin, joint	rear corner of			
section of Lindburg an W. 124.94 feet to an i the reak line of Lot N	ron pin, joint No. 29, N. 2-34	rear corner of W. 70 feet to	an iron pin, jo	int rear corne	er of Lots No.
section of Lindburg an W. 124.94 feet to an ithe real line of Lot N 4 and 5; thence with the	iron pin, joint No. 29, N. 2-34 The line of Lot	rear corner of W. 70 feet to No. 5, N. 87-2	an iron pin, jo 6 E. 124.98 fee	int rear corne t to an iron p	er of Lots No.
section of Lindburg an W. 124.94 feet to an i the reak line of Lot N 4 and 5; thence with the side of Lindburg Street	iron pin, joint No. 29, N. 2-34 The line of Lot et; thence with	rear corner of W. 70 feet to No. 5, N. 87-2 Lindburg Stree	an iron pin, jo 6 E. 124.98 fee t, S. 2-30 E. 70	int rear corne t to an iron p O feet to the	er of Lots No. pin on the West beginning corne
section of Lindburg an W. 124.94 feet to an ithe real line of Lot N4 and 5; thence with the side of Lindburg Street This is the s	iron pin, joint No. 29, N. 2-34 The line of Lot et; thence with same lot of land	rear corner of W. 70 feet to No. 5, N. 87-2 Lindburg Street conveyed to m	an iron pin, jo 6 E. 124.98 fee t, S. 2-30 E. 70 e by S. Slater	int rear corner to the an iron of the an iron of the & Sons, Inc.,	er of Lots No. pin on the West beginning corne by deed of even
section of Lindburg an W. 124.94 feet to an it the reak line of Lot N 4 and 5; thence with the side of Lindburg Street This is the state, and this mortgan	iron pin, joint No. 29, N. 2-34 The line of Lot et; thence with same lot of land age is given to	rear corner of W. 70 feet to No. 5, N. 87-2 Lindburg Street conveyed to m	an iron pin, jo 6 E. 124.98 fee t, S. 2-30 E. 70 e by S. Slater	int rear corner to the an iron of the an iron of the & Sons, Inc.,	er of Lots No. pin on the West beginning corne by deed of even
section of Lindburg an W. 124.94 feet to an it the ream line of Lot N 4 and 5; thence with the side of Lindburg Street This is the s	iron pin, joint No. 29, N. 2-34 The line of Lot et; thence with same lot of land age is given to	rear corner of W. 70 feet to No. 5, N. 87-2 Lindburg Street conveyed to m	an iron pin, jo 6 E. 124.98 fee t, S. 2-30 E. 70 e by S. Slater	int rear corner to the an iron of the an iron of the & Sons, Inc.,	er of Lots No. pin on the West beginning corne by deed of even

Dreensboro, N.C. June 5, 1952.

Witnesser, J. C. R. Lawing Dreensboro, M.C. Lingson Dreensboro, M.C.

Paid in I wee and Satisfied.

J. P. Stevens a Co. Inc., assigner awing Slater manufacturing Company

By J. G. White, Pice President

Simpson

R.M.C. FOR GREENVILLE COUNTY, & C. AT 11:220 CLOCK AM. NO 13505